

## **Weekly Bulletin for the City High School Community ~ May 19, 2008**

### **Principal's Notes**

This is an exciting time of year as school draws to a close. Don't be fooled by the term "end-of-year" – there is still lots going on and more to come this summer! (See Summer Opportunities below.) I want to extend a **special thank-you** to everybody who was involved with the **Community Advisory Council** this year, especially this year's facilitator, Jeff Hartman; the Council was comprised of parent, student, staff, board, and community representatives. Over the course of the year we reviewed school goals and progress, focusing on the two main topics of student discipline and academic rigor. On another note, **congratulations** to all who participated in the successful 4<sup>th</sup> Annual **City Works Showcase** on May 14<sup>th</sup>! Students did an awesome job presenting the knowledge and experiences they gained this year.

### **Graduation Committee – Final Meetings**

City High Parents is holding two final graduation planning meetings this Tuesday and next Tuesday from 6:00-7:00 p.m. We welcome all volunteers. Please join us at the school for one or both of these meetings.

### **Pan Left City Works Class Hosts Event – This Wednesday**

Come view this year's videos and partake in the dialogue that follows at the **Pan Left CityWorks** Annual Viewing at the Screening Room, 127 E. Congress St., **May 21st @ 7 pm**. This year's topics include: Teen Pregnancy, Media Addiction, Caffeine Addiction, Drug Use, Genocide, Graffiti, and Love.

### **Exhibitions Week, May 27-June 3**

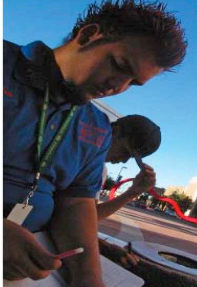
Students in grades 9, 11, and 12 will be participating in **Gateway Exhibitions** this year. For 9th and 11th graders, this is part of the process of graduating from their current division and moving to the next division. For 12th graders, the exhibition is part of the process of final graduation from City High School. Students in 10th grade will have regular end-of-semester roundtables. Participation is **required of all students AND parents**. If you have not done so already, please call the front desk between 9:00 a.m. and 3:00 p.m. in ASAP to sign up for a timeslot, 623-7223 x200.

### **Summer Opportunities**

#### ***Pima Community College Biotechnology Institute***

The Biotechnology Summer Institute will offer high school students in Pima County the opportunity to take a 5-week **Introduction to Biotechnology** course at Pima Community College West Campus. Students completing the course will receive **4 college credits**. The Joint Technology Education District (**JTED**) **will pay for books, registration and fees** for students who are not graduating seniors. The course will be offered **May 27- June 27 Monday-Thursday from 12:00-4:20 p.m., and again**

**July 7 to Aug 7.** The **application due date has been extended.** For more information, contact JobPath at 324-0402, Lisa Werner at PCC at 206-6002 lwerner@pima.edu or visit [www.jobpath.net](http://www.jobpath.net)



**Creative?**  
**Passionate?**  
 Have a **story** to tell?

**voices**  
**Freelance Program**  
 June 16 - July 25, 2008

Looking for  
 aspiring writers and photographers,  
 ages 14-21.

No experience required.

Visit [www.voicesinc.org](http://www.voicesinc.org)  
 to register or to  
 find out more!

**PROGRAM TIMES:**  
 Monday - Friday  
 9 - 12 a.m.  
 or  
 1 - 4 p.m.

Located at Voices' office downtown

**Program Cost: \$250 - Scholarships and Sliding Scale Available**  
**Contact Voices if you would like to sponsor a low-income youth**

Voices, Inc. is a Tucson nonprofit that mentors low-income youth to tell their personal and community stories so they can strengthen their cognitive, artistic, emotional, leadership, and higher education skills.

Voices, Inc. 48 E. Pennington Street, Tucson, AZ  
 (downtown between the Main Library and Ronstadt Bus Station)  
 Phone: (520) 622-7458 Email: [info@voicesinc.org](mailto:info@voicesinc.org) Website: [www.voicesinc.org](http://www.voicesinc.org)

### Voices Freelance Program

Our next-door partner, Voices, is offering a summer program from **June 16 - July 25**, with an option of **9:00 a.m. - noon OR 1:00 p.m.-4:00 p.m.** Aspiring writers or photographers ages 14-21, no experience required. Cost of the program is \$250 with scholarships and sliding scale available. Visit [www.voicesinc.org](http://www.voicesinc.org) or call 622-7458 to register or find out more.

### Grrls Literary Activism Workshop

Kore Press is expanding their popular literary workshops for girls into 2-week summer program offered this June. For more information, contact Lisa Bowden, 629-9752 x227 or [lisa@korepress.org](mailto:lisa@korepress.org).

### City High School Summer School

Now is the time to sign up for **Summer in the City!** City High School's own summer school program is a chance for students in grades 9-12 to earn credit for English and Math. **Session 1 runs from June 16- July 3 and Session 2 runs from July 7-July 24.** Both sessions are from **8 a.m.-1:30 p.m. Monday- Thursday.** Each session counts towards .5 credit and costs \$50 (with scholarships available). Pick up a form at the front desk; call Eve Rifkin for more information, 623-7223 x216.

City High School presents...



### SUMMER in the CITY

A fully accredited summer school program designed especially for City High School students. Students will have the opportunity to earn English credit and/or Math credit. Curriculum will be integrated, project-based, and include local fieldwork experience. Available for all grade levels 9-12.

**Session 1**  
 Monday, June 16- Thursday, July 3

**Session 2**  
 Monday, July 7-Thursday, July 24

classes meet from 8:00-1:30, Monday-Thursday (no class on Fridays)  
 1 session = .5 credit

tuition: 50.00 per session  
 (scholarships available upon request)

Please be aware that class attendance is critical. Students are allowed one absence per semester. A student will be automatically dropped on the second absence, receiving no credit or refund. Students are also expected to be on time each day. A student will lose a half day of attendance if he/she is more than 15 minutes late.

#### Mail or Walk-in Payment Form

Payment Due Date: **Friday, May 16**

Student Name \_\_\_\_\_

Enclosed is payment in the amount of \_\_\_\_\_

for (check one):

session I English (6/16-7/3)	session II English (7/7-7/24)	session I math (6/16-7/3)	session II math (7/7-7/24)
English 9	English 9	Algebra	Algebra
English 10	English 10	Geometry	Geometry
English 11	English 11	AlgII/Trig	AlgII/Trig
English 12	English 12		

**Emergency Release Form** I recognize the risks of illness and injury inherent in any program and am participating in the express agreement and understand that I am hereby waiving and releasing the instructors of City High School/Tucson Small School Project from and against all claims, costs, liabilities, expenses or judgments, including attorney's fee and court costs arising out of participation in the program. I hereby agree to the aforementioned statement and release City High School/TSSIP and its associates of any financial and/or medical obligation which might be incurred. The following signature authorizes City High School/TSSIP to pursue any emergency measures for my child and it is my agreement to pay all costs of collections. This signature also allows my child to participate in off-campus field excursions and for pictures to be taken of my child for future publications.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Contact Eve Rifkin, Academic Director, for more information.  
 phone 623.7223 X 216 • fax 547.0680  
 City High School • 48 East Pennington Street • Tucson AZ, 85701